

## COMMERCIAL EXHIBIT APPLICATION August 11-17, 2024

| Yes, I want to exhibit at the 2024 Fair No, I will not be able to exhibit at the 2024 Fair  |   |  |
|---|---|--|
| Name of organization or business  |   |  |
| Contact person  |   |  |
| Address   | City  | State  |
| Phone   | E-mail  |  |
| Items to be Exhibited:  |   |  |
|   |   |  |
| Please reserve the following space(s):  |   |  |
| All spaces are outside  | RV CAMPER SPOT RESERV   | ATION:   |
| 10' Front for \$100*  | 25' Front for \$150*  | •  |
| Total spaces reserved   | \$180 for full hook-u   | ıps  |
| \$ Total am   | ount enclosed   |  |
| *The upkeep and cleaning of your trash/debris, you will not be allow  |   | our spot is left with  |
| In completing and returning this application, I understan be followed. I understand the rules and regulations of the expulsion from the show.   |   | _  |
| Hold Harmless/Indemnification: Contractor shall be sole<br>erty or any other injury, claim, damage or loss of whatev<br>shall INDEMNIFY, SAVE AND HOLD HARMLESS Montgom<br>from and against all liability, loss, damages, claims, costs<br>or damages to property or any other injury, claim, damages | er nature, arising directly or indirectly fro<br>ery County Fair Association and its emplo<br>and expenses (including attorney fees) ar | m the "project." Contractor<br>yees, agents and volunteers<br>rising out of injury to person |
|   | Date  |  |
| Return application with payment to: Inter-  | State Fair & Rodeo, P.O. Box 457  | , Coffeyville, KS 67337  |
|   |   |  |

Fair Office Use Only Date Rcv'd: \_\_\_\_\_ Check #: \_\_\_\_ Amount: \$\_\_\_\_\_