

**2024 Inter-State Fair & Rodeo**  
**Market Broilers Nomination Form Due When Birds Are Picked Up**

Parent or Guardian's Name(s) \_\_\_\_\_

Family Member \_\_\_\_\_ Age Jan 1 \_\_\_\_\_ Club/Chapter \_\_\_\_\_

Family Member \_\_\_\_\_ Age Jan 1 \_\_\_\_\_ Club/Chapter \_\_\_\_\_

Family Member \_\_\_\_\_ Age Jan 1 \_\_\_\_\_ Club/Chapter \_\_\_\_\_

Family Member \_\_\_\_\_ Age Jan 1 \_\_\_\_\_ Club/Chapter \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Telephone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Band #	Band #	Band #	Band #

I hereby apply for membership in the Market Livestock Project sponsored by the Montgomery County Fair Association, and I agree to abide by all its rules and regulations.

\_\_\_\_\_  
Signature of a Family Member

\_\_\_\_\_  
Date

I hereby approve the entry of my child in the 2024 Market Livestock Project sponsored by the Montgomery County Fair Association. I have read the rules governing the project and agree to supervise the project according to those rules through its completion.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

I agree as this Exhibitor's 4-H/FFA Leader to supervise the project according to the rules and regulations set forth by the Montgomery County Fair Association.

\_\_\_\_\_  
Signature of 4-H/FFA Leader/Vo-Ag Teacher/County

\_\_\_\_\_  
Date